

## MERIT LIST

**4 - Year - B.SC. (Hons/Hons. & Research) - Anthropology****Ranking and Tie Break Rule:**

Merit Index:

If Studied in Anthropology [10+2 Exam] Then

( Aggregate of Percentage Marks in Top 4 Subjects (Excluding (Environmental Studies, Environmental Education)) [10+2 Exam] + Percentage Marks in (Anthropology) [10+2 Exam] )

Else

( Aggregate of Percentage Marks in Top 4 Subjects (Excluding (Environmental Studies, Environmental Education)) [10+2 Exam] + ( Aggregate of Percentage Marks in Top 4 Subjects (Excluding (Environmental Studies, Environmental Education)) [10+2 Exam] ÷ 4.00 ) ) .

Tie Break 1: Aggregate of Percentage Marks in Top 4 Subjects (Excluding (Environmental Studies, Environmental Education)) [10+2 Exam]

Tie Break 2: Aggregate of Percentage Marks in Top 5 Subjects (Excluding (Environmental Studies, Environmental Education)) [10+2 Exam]

Tie Break 3: Aggregate Marks [X Exam]

Tie Break 4: Date of Birth in Ascending Order

| List Type: UR |                 |                  |        |          |     |       |         |           |             |                 |                 |                 |                 |                 |                 |                 |                 |                 |
|---------------|-----------------|------------------|--------|----------|-----|-------|---------|-----------|-------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Sl No         | Application No. | Student Name     | Gender | Category | PwD | GMR** | CMR *** | Pref. No. | Merit Index | Tie Break Rule1 | Tie Break Rule2 | Tie Break Rule3 | Tie Break Rule4 | Tie Break Rule5 | Tie Break Rule6 | Tie Break Rule7 | Tie Break Rule8 | Tie Break Rule9 |
| 1             | A004552310      | RAYNA GHOSH      | Female | UR       | No  | 1     |         | 23        | 417.50      | 334.00          | 404.00          | 553.00          | 6639.00         | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            |
| 2             | A004573426      | ROHINI DIRGHANGI | Female | UR       | No  | 2     |         | 21        | 417.50      | 334.00          | 402.00          | 659.00          | 6596.00         | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            |
| 3             | A004552280      | ANNAYASA KHAN    | Female | UR       | No  | 3     |         | 15        | 381.25      | 305.00          | 375.00          | 501.00          | 6770.00         | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            |
| 4             | A004519646      | DISHA MAITI      | Female | UR       | No  | 4     |         | 1         | 381.25      | 305.00          | 363.00          | 372.00          | 6718.00         | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            |
| 5             | A004583906      | ANITA PANDIT     | Female | UR       | No  | 5     |         | 13        | 372.50      | 298.00          | 356.00          | 672.00          | 7062.00         | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            |
| 6             | A004493147      | SUBHANITA MAJI   | Female | UR       | No  | 6     |         | 17        | 357.50      | 286.00          | 340.00          | 476.00          | 6522.00         | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            |
| 7             | A004527119      | SANNIDHYA DAS    | Male   | UR       | No  | 7     |         | 16        | 355.00      | 284.00          | 332.00          | 678.00          | 6746.00         | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            |
| 8             | A004509946      | ROHIT SAMAI      | Male   | UR       | No  | 8     |         | 6         | 347.50      | 278.00          | 340.00          | 352.00          | 6616.00         | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            |

\*\*GMR: General Merit Rank , \*\*\*CMR: Category Merit Rank

## MERIT LIST

**4 - Year - B.SC. (Hons/Hons. & Research) - Anthropology****Ranking and Tie Break Rule:**

Merit Index:

If Studied in Anthropology [10+2 Exam] Then

( Aggregate of Percentage Marks in Top 4 Subjects (Excluding (Environmental Studies, Environmental Education)) [10+2 Exam] + Percentage Marks in (Anthropology) [10+2 Exam] )

Else

( Aggregate of Percentage Marks in Top 4 Subjects (Excluding (Environmental Studies, Environmental Education)) [10+2 Exam] + ( Aggregate of Percentage Marks in Top 4 Subjects (Excluding (Environmental Studies, Environmental Education)) [10+2 Exam] ÷ 4.00 ) ) .

Tie Break 1: Aggregate of Percentage Marks in Top 4 Subjects (Excluding (Environmental Studies, Environmental Education)) [10+2 Exam]

Tie Break 2: Aggregate of Percentage Marks in Top 5 Subjects (Excluding (Environmental Studies, Environmental Education)) [10+2 Exam]

Tie Break 3: Aggregate Marks [X Exam]

Tie Break 4: Date of Birth in Ascending Order

| List Type: UR |                 |                 |        |          |     |       |         |           |             |                 |                 |                 |                 |                 |                 |                 |                 |                 |
|---------------|-----------------|-----------------|--------|----------|-----|-------|---------|-----------|-------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Sl No         | Application No. | Student Name    | Gender | Category | PwD | GMR** | CMR *** | Pref. No. | Merit Index | Tie Break Rule1 | Tie Break Rule2 | Tie Break Rule3 | Tie Break Rule4 | Tie Break Rule5 | Tie Break Rule6 | Tie Break Rule7 | Tie Break Rule8 | Tie Break Rule9 |
| 9             | A004553756      | SAYAN GHOSH     | Male   | UR       | No  | 9     |         | 24        | 347.50      | 278.00          | 332.00          | 402.00          | 6721.00         | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            |
| 10            | A004598640      | RASHID ALI KHAN | Male   | UR       | No  | 10    |         | 20        | 340.00      | 272.00          | 324.00          | 453.00          | 7278.00         | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            |
| 11            | A004617050      | SUFI FIRDOUS    | Female | OBC      | No  | 11    | 1       | 3         | 332.50      | 266.00          | 324.00          | 498.00          | 6582.00         | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            |
| 12            | A004514981      | KUSHAL MAJHI    | Male   | SC       | No  | 12    | 1       | 3         | 332.50      | 266.00          | 320.00          | 350.00          | 6830.00         | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            |
| 13            | A004498116      | NANDINI DAS     | Female | OBC      | No  | 13    | 2       | 11        | 330.00      | 264.00          | 315.00          | 444.00          | 7493.00         | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            |
| 14            | A004504368      | URMIMALA PAUL   | Female | UR       | No  | 14    |         | 8         | 328.75      | 263.00          | 306.00          | 384.00          | 7049.00         | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            |

## MERIT LIST

**4 - Year - B.SC. (Hons/Hons. & Research) - Anthropology****Ranking and Tie Break Rule:**

Merit Index:

If Studied in Anthropology [10+2 Exam] Then

$$\left( \text{Aggregate of Percentage Marks in Top 4 Subjects (Excluding (Environmental Studies, Environmental Education))} [10+2 \text{ Exam}] + \text{Percentage Marks in (Anthropology)} [10+2 \text{ Exam}] \right)$$

Else

$$\left( \text{Aggregate of Percentage Marks in Top 4 Subjects (Excluding (Environmental Studies, Environmental Education))} [10+2 \text{ Exam}] + \left( \text{Aggregate of Percentage Marks in Top 4 Subjects (Excluding (Environmental Studies, Environmental Education))} [10+2 \text{ Exam}] \div 4.00 \right) \right)$$

Tie Break 1: Aggregate of Percentage Marks in Top 4 Subjects (Excluding (Environmental Studies, Environmental Education)) [10+2 Exam]

Tie Break 2: Aggregate of Percentage Marks in Top 5 Subjects (Excluding (Environmental Studies, Environmental Education)) [10+2 Exam]

Tie Break 3: Aggregate Marks [X Exam]

Tie Break 4: Date of Birth in Ascending Order

| List Type: OBC |                 |              |        |          |     |       |         |           |             |                 |                 |                 |                 |                 |                 |                 |                 |                 |
|----------------|-----------------|--------------|--------|----------|-----|-------|---------|-----------|-------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Sl No          | Application No. | Student Name | Gender | Category | PwD | GMR** | CMR *** | Pref. No. | Merit Index | Tie Break Rule1 | Tie Break Rule2 | Tie Break Rule3 | Tie Break Rule4 | Tie Break Rule5 | Tie Break Rule6 | Tie Break Rule7 | Tie Break Rule8 | Tie Break Rule9 |
| 1              | A004617050      | SUFI FIRDOUS | Female | OBC      | No  | 11    | 1       | 3         | 332.50      | 266.00          | 324.00          | 498.00          | 6582.00         | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            |
| 2              | A004498116      | NANDINI DAS  | Female | OBC      | No  | 13    | 2       | 11        | 330.00      | 264.00          | 315.00          | 444.00          | 7493.00         | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            |

## MERIT LIST

**4 - Year - B.SC. (Hons/Hons. & Research) - Anthropology****Ranking and Tie Break Rule:**

Merit Index:

If Studied in Anthropology [10+2 Exam] Then

$$\left( \text{Aggregate of Percentage Marks in Top 4 Subjects (Excluding (Environmental Studies, Environmental Education))} [10+2 \text{ Exam}] + \text{Percentage Marks in (Anthropology)} [10+2 \text{ Exam}] \right)$$

Else

$$\left( \text{Aggregate of Percentage Marks in Top 4 Subjects (Excluding (Environmental Studies, Environmental Education))} [10+2 \text{ Exam}] + \left( \text{Aggregate of Percentage Marks in Top 4 Subjects (Excluding (Environmental Studies, Environmental Education))} [10+2 \text{ Exam}] \div 4.00 \right) \right)$$

Tie Break 1: Aggregate of Percentage Marks in Top 4 Subjects (Excluding (Environmental Studies, Environmental Education)) [10+2 Exam]

Tie Break 2: Aggregate of Percentage Marks in Top 5 Subjects (Excluding (Environmental Studies, Environmental Education)) [10+2 Exam]

Tie Break 3: Aggregate Marks [X Exam]

Tie Break 4: Date of Birth in Ascending Order

**List Type: SC**

| Sl No | Application No. | Student Name | Gender | Category | PwD | GMR** | CMR *** | Pref. No. | Merit Index | Tie Break Rule1 | Tie Break Rule2 | Tie Break Rule3 | Tie Break Rule4 | Tie Break Rule5 | Tie Break Rule6 | Tie Break Rule7 | Tie Break Rule8 | Tie Break Rule9 |
|-------|-----------------|--------------|--------|----------|-----|-------|---------|-----------|-------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| 1     | A004514981      | KUSHAL MAJHI | Male   | SC       | No  | 12    | 1       | 3         | 332.50      | 266.00          | 320.00          | 350.00          | 6830.00         | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            |